

THE WORD OF GOD (Part II)

Part 1 covered the scientific findings and gave a brief description of the non-physical platform that makes quarks exist. That spirit based platform makes quarks the pathway for the spirit of God to occupy, and sustain, His universe.

Also covered, was this difference in the Greek word for “word”, *lexi*, versus the Bible’s Greek *logos*. *Logos* being the mental meaning and thought that is conveyed when we speak words¹.

Logos, as used here, describes the conscious, rational mind and hand of God motivating the agenda or, what the Bible calls, predestination of the entire course of the entire universe (Isaiah 46:10; Matthew 10:29-30; 054:049). This making the story of the *logos* in the book of John a wonderful cascade that gives meaning to everything.

The first 3 verses of Genesis elegantly and accurately use non-scientific language to describe the Big Bang. The first 3 verses of John, and science, illuminate that event. Genesis says “the spirit of God was moving over the face of the waters”. God, through John gives this “spirit over the waters” phrase much more insight when the Gospel describes this spirit as being present in, and the motivation for, the creation as well as everything that follows.

That’s why John says “In the beginning was the word (that is *logos*), and the word (*logos*) was with God and the word was God. It was in the beginning with God; all things were made through it, and without it was not anything made that was made”. (John 1:1-3)

Unlike the Greek *lexi* word simply providing the word’s name, “be”, or the verb “to be”, *Logos* is the breathed out command concept of God when He “says” **BE**. Like when Genesis details the steps of God’s command “to be”. . .”let there be light”(1:3), “let there be land”(1:6), etc. (also Qur’an 002:117)

So here we have the “logos-ified” miracle of the Big Bang creation. Then, God, through John, walks us through a cascade of miracles that paint for us the reason and reasoning behind all existence. Namely, why did God bother to make a universe? Why did He bother to make us?

The very next sentence, actually the very next phrase, in John's account launches into this "reason for everything". It says, "In it (*logos*) was life" (John 1:4). God's next step, after the Big Bang, is life. The Greek word "zoh-ee" in this verse, is related to English "zoo" and "zoology". We're talking biological life. It would mean that to have biologic life, this *logos* has to ratchet the non-living stuff in the universe up a notch. Basically, a miracle in a miracle.

But is life an ongoing miracle? Let's say biologic science gets to the point where it can put together all the microscopic complex pieces of a living cell. Say, one of the germs that live on your skin. The scientists put it together perfectly so it is exactly like one living on your skin, down to each molecule and atom.

Now all the scientist needs to do is hit the start button. That's the problem. It happens all the time where something alive can stop being alive, die, but it never seems to happen that something dead becomes alive.

Our Earth has an extreme variety of life. Some much simpler than the bacteria on your skin. There are also very complex things that are almost alive, like some viruses and cells that can only act, but not actually be, alive by being in living cells². If evolution could come up with whatever it takes to finally become alive then we should see it happening. But it isn't, it doesn't. I'm going to say because it can't.

Just like the Big Bang, life can't happen by itself. It has to have the *logos*. The will and hand of God. Then it goes everywhere, like an explosion, like the Big Bang. These two ongoing miraculous explosions are the stepping stones to another two which will tell us why we exist. God willing, in part 3.

1. On Google's English to Greek translator type in "word" and you will get "lexi". Type in "reason" and you will get "logos".
2. <https://www.livescience.com/58018-are-viruses-alive.html>